School of Planning and Architecture, Bhopal

NOTICE

Contractual Engagement of Project Assistants

Project: 'Preparation of Thanjavur Regional Plan -2047'

(Contract Number: DTCP/2023/RP005)

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as PDF to)	photograph within the box
1. Name (in capital letters):	

- 2. Date of Birth:
- 3. Postal Address for Communication:
- 4. Email ID:
- 5. Phone/Mobile Number:
- 6. Photo Identity Proof (tick the one submitted): Aadhaar Card ☐ PAN Card ☐ Voter ID ☐
- 7. Educational Qualification (starting with highest qualification)

SI. No.	Name of the Examination / Degree	Year of Passing	Institute / University	Percentage / CGPA
1.				
2.				

N.B. Additional rows may be added against possessing any degree / diploma beyond Masters / Bachelors programme. Please attach pdf of marksheets / certificates of all the examinations

8. Work Experience (starting with the most recent job)

Sl. No.	Name of the Organization	Duration		Nature of Work
		From	То	

N.B. Additional rows may be added if the candidate had worked in more organizations. Please attach pdf of appointment letter / work experience certificates

- 9. Abstract of Postgraduate thesis:
- 10. Any other information the candidate wishes to furnish (Please attach pdf. of relevant documents in support of additional information, if any)

Declaration

I hereby declare that I have carefully read the Notice for contractual engagement of Project Assistant under the Project 'Preparation of Thanjavur Regional Plan -2047' Contract Number: DTCP/2023/RP005 at School of Planning and Architecture, Bhopal and have understood the content therein. I further certify that all the entries in this application and attachments submitted in support of my candidature are true to the best of my knowledge and belief. I will be liable to be disqualified / terminated at any stage if any information furnished herewith by me is found to be untrue.

Date: Signature of the Candidate